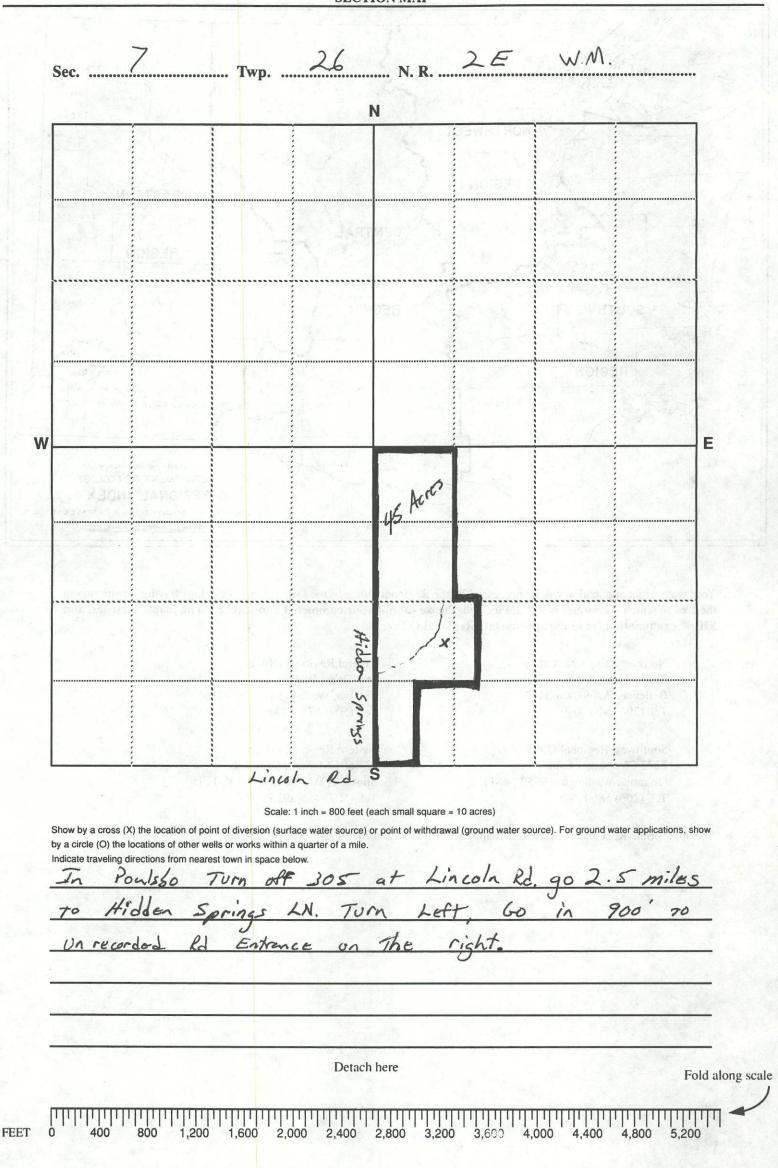
required by	this applicated	ICATION FOR	The second secon	WASHING TO	GEIVED
t is:   not an	rical SURFACE		GROUND WAT	TO STOR FEE	3 - 8 1993
WASHINGTON STATE STOOM DEPARTMENT OF ATE E. C. O. L. O. G. V	STONATHER	EXAMINATION FI		ITH APPLICAT	ON ECOLOGY
APPLICATION NO.  G1-26927	W.R.I.A. COUNTY	YSAP	PRIORITY DATE	MEDICAPAD THE PA	ACCEPTED
Paul D. Clea	wer		- July		-779-5652 -697-9411
ADDRESS (STREET)  19791 NE Lincoln  DATE & PLACE OF INCORPORATION IF APPLICANT	(CITY) Powls60 S A CORPORATION		(STATE)		(ZIP CODE)
1.	SOURCE OF	SUPPLY	750		
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.)		SOURCE (WELL, TUN	IF GF	ROUND WATE	R
		Drill	1 0 1 .1	.5	THE STATE
TRIBUTARY		SIZE AND DEPTH	ing 2	235	
2. USE TO WHICH WATER IS TO BE APPLIED (DOMEST	USE	NG MANUFACTURING	ETC.)		and the state of the state of the state of
Domestic ( single	e Family	Residence	)		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	PER SECOND (CFS) OF	GALLONS PER	MINUTE (GPM)	acre feet per	YEAR 24
George dans Vie	Supalu	cas in	and N	nondo	1
TIMES DURING YEAR WATER WILL BE REQUIRED	11 /	tuk me	end in	10000	ODBIAN SERVE DIN IN
Continual Res	idential	Usage		renaen en ambe modernbegrotes	HAMARA BARAGA SAN
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, N	JMBER OF	10	IF MUNICIPAL	USE, ESTIMATED
DATE PROJECT WAS OR WILL BE STARTED	IF DOMESTIC USE, NI UNITS BY TYPE, E.G. i-MOBILE HOME, 2-CA	1-HOME, MPSITES, ETC. OR WILL BE COMPLET	18	POPULATION 20 YEARS FR	OM TODAY NA.
Mar. 1993	DATE PROJECT WAS	OV. 1993	EU A	HENRICH PROPERTY	HOOF THE
3. LOCA 3A. IF IN PLATTED PROPERTY	TION OF POINT OF I	DIVERSION/WITH	HDRAWAL		,
LOT BLOCK OF (GIVE NAME OF PLAT OR	ADDITION)	SECTION TOWN F	ALSO, PLEA: MARK THE P	SE ENCLOSE A CO	OPY OF THE PLAT AND PRAWAL OR DIVERSION
			n. n	1/4	
3B. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY NORTH-SOUTH AND EAST-WEST DISTANCES FROM	MARK AND IDENTIFY EACH	POINT OF DIVERSION	N, SHOW	THE SECTION AND ADDRESS OF THE SECTION ADDRESS OF THE SECTION ADDRESS OF THE SECTION AND ADDRESS OF THE SECTION ADDRESS	
ALSO, ENTER BELOW THE DISTANCES FROM THE N	TO CAR THE SECOND			DRAWAI	
0257					
Portion of Att ty of		n TOWNSHIP		(E. OR W.) W.M.	COUNTY
5W4		Miles and the			= 44
4. DO YOU OWN THE LAND ON WHICH THIS SOUR	CE IS LOCATED. IF NOT, INSE	RT NAME & ADDRESS	OF OWNER		
Yes  LEGAL DESCRIP	TION OF PROPERTY	ON WHICH WAT	ER IS TO BE U	SED	1.10711
ATTACH A COPY OF THE LEGAL DESCRIPTION OF A REAL ESTATE CONTRACT, PROPERTY DEED OR	THE PROPERTY (ON WHICH TITLE INSURANCE POLICY.	THE WATER WILL BE U	SED) TAKEN FROM IN THE SPACE BELOV	v.	
			LAC ACT HISTORY	Tegit colta	ates censularia e il
	4. / 1				
See	Attachod				
			de la companya de la	10.00	
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			edia de la compansión d		
					APPLICATION
FCY 040-1-14					ALLICATION

ECY 040-1-14 Rev. 8/91 F

WHAT IS YOUR INTEREST		ON WHICH TH		BE USED (PRO	PERTY OWN	IER, LESSEI	E, CONTRA	CT PURCH	ASER, ETC.)	
ARE THERE ANY EXISTIN PROVIDED BY IRRIGATION	G WATER RIGHTS F	RELATED TO	THE LAND ON WH	IICH THE WAT	ER IS TO BE	E USED (INC	LUDING W	ATER [	YES	NO
IF YES, FROM WHAT SOU		OR GROUND	WATER) AND UND	DER WHAT AU	THORITY	ALC: N	1			
V001002 36 1	110	A SECTION				A SEL TOTAL			2 10 1 1 m	
6.		DESCF	RIPTION OF S	SYSTEM F	PROPOSE	ED OR IN	ISTALLE	D		
(FOR EXAMPLE: SIZE OF F	PUMP, CAPACITY OF	PUMP, PUMP	P MOTOR HORSE	POWER, PIPE	DIAMETER	, NUMBER C	F SPRINKL	ERS, ETC		
Pump	Model	No	63520	137	Con	dr and	3.0	11	Subme	ersille
	40	710.	V 22 x 0			3	20 /	~ U	20000	112/2/6
3	// /						227	18	Z SY	14771
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	(/6	357	Well	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	T	rodu	clion	1	Well	
REMARKS					31.1973		** 1937	Tipo y		
7.		A Seed of the	294 L. G	90.						
- 1.							Andrew Street			
8.			MPLETE THIS				116 10			
		APPLIC	ATION INCL	UDES IRF	RIGATION	I AS A U	SE			
IN ORDER TO IMPLEM NOVEMBER 3, 1977, W				NUMBER 59, T	HE FAMILY	FARM WATE	R ACT WH	ICH WAS I	PASSED BY T	HE VOTERS ON
DOES THE TOTAL NUM		WHICH YOU H	HAVE CONTROLLIN	NG INTEREST	IN THE STA	TE OF WASH	IINGTON EX	KCEED 20	00 ACRES FO	R THE FOLLOW-
1. LANDS THAT ARE B	BEING IRRIGATED UI	NDER WATER	RIGHTS ACQUIR	ED AFTER DE	CEMBER 8,	1977.	120%		YES 🔲	NO 🔲
<ol> <li>LANDS THAT MAY E</li> <li>LANDS THAT MAY E</li> </ol>				E WITH THE D	DEPARTMEN	T OF ECOLO	OGY.		YES	NO U
IF 10	ACRE-FEET OR MO	RE OF WATER	R IS TO BE STORE						ORE AT	
	EPEST POINT, A STO HER WITH INSTRUC					RMIT. THES	E FORMS (	AN BE SE	CURED,	
			SIGN	ATURES	18,8	1994)	TAS, IL.			
						To			1000	
	_				***************************************		APP	LICANT'S SI	GNATURE	
Taul		leave	er			Te	il		Clea	we
LEGA	L LANDOWNERS NAME (PLEASE PRINT)							SIGNATURI SED IN ITEM	E (OWNER OF P I NUMBER 5)	
*						19741		LIN.	COL S ADDRESS	Poulsto L
			EOP OF	FICE USE	ONIV					70370
			TORO	FIOE OSE	ONLI	11 . 3		Y	to di	+ without
STATE OF	WASHINGTON							man of the ca		
DEPARATI	MENT OF ECOL	.OGY	SS.							
	This is to	certify that	t I have examin	ned this app	lication to	gether wit	h the acc	ompanyi	ing maps ar	nd data,
and am retur	ning it for correc									
	3									
						24.7				
	In order t	o retain its	priority date, t	his applica	tion must l	be returne	d to the D	epartme	nt of Ecolo	gy, with
corrections,	on or hefore			, 19						
	Witness	ny hand thi	s	day	of		19			
	Timess II	.yunu mi		uuy (	J		.,			
ECY 040-1-14						Department				

ECY 040-1-14 Rev. 8/91 F



Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

NORTHWEST REGION EASTERN PACIFI SPOKANE CENTRAL REGION SOUTHWES REGION PACIFIC REGION CE BENTON STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY REGIONAL INDEX STATE CAPITOL \* -- COUNTY SEAT 0 G 0

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 3190 - 160th Avenue S.E. Bellevue, WA 98008-5452 Tel. (206) 649-7000

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504-6811 Tel. (206) 586-6380 Central Regional Office 3601 West Washington Yakima, Washington 98903-1164 Tel. (509) 575-2800

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205-1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

EARNEST MONEY CHECK

## REAL ESTATE PURCHASE & SALE AGREEMENT THIS CONTRACT CONTROLS THE TERMS OF THE SALE OF REAL PROPERTY (Please read carefully before signing.)

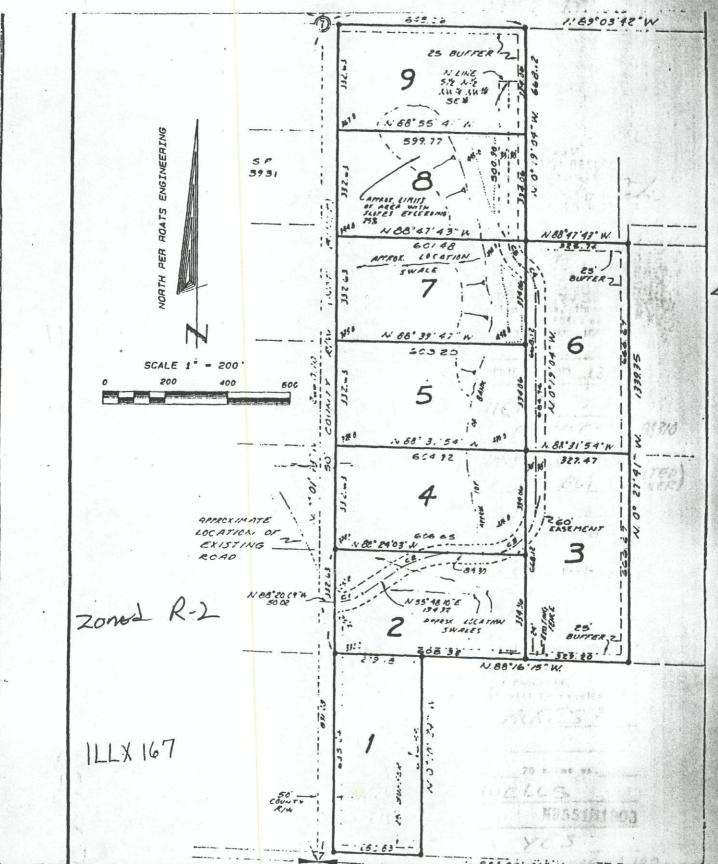


24428 November 25, Poulsbo Washington Received from Paul D. and Susan A. Cleaver, Husband and Wife 3. (Buyer) the sum of  $\frac{10.500.00}{n}$  the form of cash of  $\frac{n}{a}$ , check for  $\frac{10.500.00}{n}$  to  $\frac{10.500.00}{n}$ n/a which has been deposited with □ Selling Broker (Broker shall deposit any earnest money check only after mutual acceptance), □ or earnest money and as a credit to Buyer on the closing of the following described real estate, which Buyer agrees to buy and Seller agrees County, Washington, commonly known as nine (9) separate tax7. Kitsap to sell, located in and legally described as follows: parcels, all in section 7, township 26, range 2 East quarter section four (SE-1/4), parcels #024, 025, 026, 027, 028, 029, 030, 031. and 032 (legal descriptions attached hereto). 10. (Buyer and Seller authorize Broker[s] to insert, correct, or attach the above legal description prior to the date of closing.) 11. 12. Three Hundred Fifty Thousand Dollars and n0/100 13. 1. PURCHASE PRICE: The total price is Dollars (\$350,000.00), payable as follows: 14. Eighty seven thousand five hundred dollars down payment at closing of escrow Balance of \$262,500 on Prommisory note and deed of trust 9.0% interest, Interest only payments of 1968.75/month,or more at Purchaser' option; with the entire principal balance owing payable at the end of five (5) years. No prepayment penalty. si se to be Series et als \*\* The earnest money check will be deposited within four (4) business days after mutual acceptance of the offer.

2. BUYER'S REPRESENTATION: Buyer represents that Buyer has sufficient funds available to close this sale in accordance with this Agreement, and is not relying on any contingent source of funds unless otherwise set forth in this Agreement. Contingencies and 16. continuing Marketing Addendum, if required, are attached ADDENDUM # 1 17. 3. TITLE: Unless otherwise specified in this Agreement, title to the property shall be marketable at closing. Rights, reservations, 18. covenants, conditions, and restrictions, presently of record, easements, and encroachments, not materially affecting the value of the 19. property or unduly interfering with Buyer's intended use of the property, shall not cause the title to be considered unmarketable. Buyer 20. shall conclusively be deemed to have accepted the condition of title unless Listing Broker receives notice of Buyer's objections within 21. days (7 days if not filled in) after the preliminary commitment for title insurance is received by or made available to Buyer. 22. Encumbrances to be discharged by Seller shall be paid by Seller on or before closing. 23. TITLE INSURANCE: Seller authorizes closing agent, at Seller's expense, to apply for a standard form owner's policy of title insurance to be issued by 24. 25. insurance, to be issued by Title Insurance Company. The title policy shall contain no exceptions other than those contained in said standard form and those not inconsistent with this Agreement. If title is not so insurable and cannot 26. be made so insurable prior to closing, Buyer may elect either to waive such encumbrances or defects, or to terminate this Agreement 27. and receive a refund of the earnest money. Buyer acknowledges that a standard form of title insurance does not insure the location of 28. boundaries and that an extended form of insurance is available at additional costs to buyer. 29. CONVEYANCE: (a) If this Agreement provides for conveying fee title, title shall be conveyed by statutory warranty deed free of 30. encumbrances and defects except those included in this Agreement or otherwise acceptable to Buyer. (b) If this Agreement provides 31. for a sale by a real estate contract, Seller and Buyer agree to execute a real estate contract for the balance of the purchase price on Real 32. Estate Contract form \( \subseteq LPB-44 \) \( \subseteq LPB-45 \) \( \subseteq \) other \( \subseteq . A copy of the contract form is attached and made a part of this Agreement. 33. Title shall be conveyed by statutory warranty fulfillment deed upon payment in full. (c) If the property is subject to an existing contract, 34. mortgage, deed of trust or other encumbrance which Seller is to continue to pay, Seller agrees to continue to pay in accordance with the 35. terms of that agreement. If Seller should default under any of the terms of that agreement, Buyer shall have the right to make any payments 36. necessary to remove the default. Any payment so made, shall be applied to the payments next falling due on the contract between Seller 37. and Buyer. (d) If this Agreement provides for the sale and transfer of vendee's interest under an existing real estate contract, Seller shall 38. convey Seller's interest by an assignment of contract and deed sufficient in form to convey after acquired title. 39. 40. OTHER ITEMS: The following items are included at no additional cost: NONE 41. 42. none The following items are not included: 43. 44. Crops are are not included in the sale. 7. UTILITIES: Seller represents to the best of Seller's knowledge that the property is serviced by the following: \(\to\) public/community/ private water system, □ irrigation system, □ public sewer, □ septic system, □ other represents to the best of Seller's knowledge that (1) the sewage system serving the property is in apparent working order, (2) the Seller

has no knowledge of any needed repairs for the sewage system, (3) the sewage system will be in good working order at the time of closing, (4) during the Seller's term of ownership the private well serving the property has provided an adequate supply of household water meeting State Department of Social and Health Services purity standards, if required, and (5) continued use of the well is authorized

## compliments of Charter Title Corporation



This sketch is not based upon a survey of the property. It is furnished without charge courtesy of CHARTER TITLE CORPORATION, solely for the purpose of assisting in locating the said premises. It does not purport to show all roads or easements. The company assumes no liability for inaccuracies therein.

PORTION OF THE SE QUARTER SEC: 7 TWSP: 26 RNGE: 2E